

# A Celebration of Spring

## March 23

# John Chesnut Sr. Park 6 & 10K Group Walk

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**Sponsored by the Suncoast Sandpipers**  
**Member of the American Volkssport Association (AVA)**

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The AVA , part of the International Federation of Popular Sports (IVV), has sanctioned this event (# 126742 ) for eligibility towards IVV volkssport Achievement Awards. To find out more about volkssports ask at the start.



### Disclaimer

The AVA or its subsidiary clubs are not responsible for theft or loss of personal belongings or property. Events are held rain or shine. For more information, call 727-542-9742 or email [pipers@tampabay.rr.com](mailto:pipers@tampabay.rr.com).



# A Celebration of Spring

## John Chesnut Sr. Park

### 6 & 10K Group Walk

# Mar 23

**Walk Start:** Shelter 10, 2200 E Lake Rd S, Palm Harbor, FL 34685. Park in lots near the shelter, across from a bridge. Look for Walk Start sign and club banners. Rest rooms are available.

**Times:** Start between 9-10 a.m. (guided walks leave at 9:15 a.m.). Finish by 1 p.m. Hot dog lunch is served 11 a.m.-12:30 p.m.

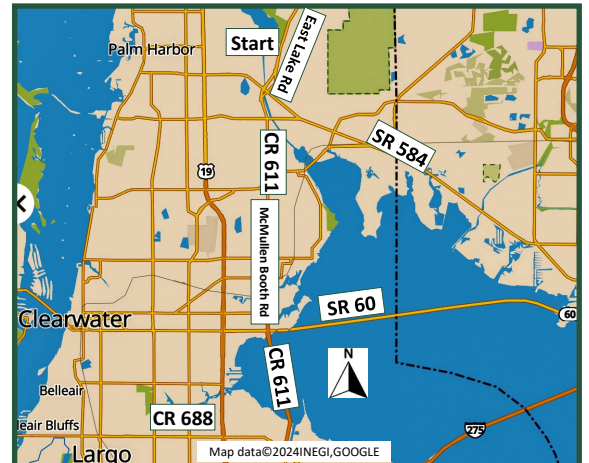
**Walk Route:** After registration (all must sign a waiver; adults sign for kids), participants may join a group or follow written directions. Walk routes are on nature trails, boardwalks and park roads. Walk is rated 1B (medium difficulty due to uneven surfaces with some roots), okay for strollers and wheelchairs with assistance. Pets are allowed in the park but not on boardwalks. Bringing them along is not recommended.

*Please carry water.*

**Special Programs:** Par for the Course; Walk the USA A-Z-P.

**Fees:** Walk fee is \$3; free for children (no volkssport credit). There is no extra charge for volkssport credit if desired. Hot dog lunch is \$6. To ensure a hot dog, preregister on form below!

**Directions:** The park is on CR 611 (McMullen Booth Rd./East Lake Rd.), 9.3 miles north of SR 60 and 4.5 miles south of Keystone Rd.

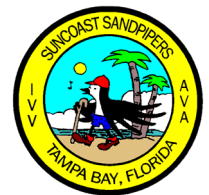


## Preregistration Form

Please check desired options and mail with check to Suncoast Sandpipers, 19651 Gulf Blvd. by Mar 20, 2024.

Name	Walk (\$3)	Lunch (\$6)

**Email:** \_\_\_\_\_



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